



City of Kent  
Wednesday, December 1, 2021  
Special City Council Meeting  
320 S. Depeyster Street, Kent, OH 44240

**AGENDA**

**6:50 P.M. SPECIAL COUNCIL MEETING**

1. Roll Call
2. Authorization of Draft No.s 2021-124 & 2021-125
  - 2.1. **Draft No. 2021-124** AN ORDINANCE AUTHORIZING A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF KENT AND THE OHIO PATROLMEN'S BENEVOLENT ASSOCIATION (OPBA), FOR THE PERIOD OF NOVEMBER 1, 2020 THROUGH OCTOBER 31, 2023, AND DECLARING AN EMERGENCY (AUTHORIZED)
  - 2.2. **Draft No. 2021-125** AN ORDINANCE AUTHORIZING A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF KENT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), OHIO COUNCIL 8, LOCAL 379, AFL-CIO, FOR THE PERIOD OF NOVEMBER 1, 2020 THROUGH OCTOBER 31, 2023, AND DECLARING AN EMERGENCY. (AUTHORIZED)
3. Adjourn

Any person who requires an auxiliary aid or service for effective communication or a modification of policies and procedures to participate in any City or City Council public meeting or event should contact the Clerk of Council at 330-676-7555 or [councilclerk@kent-ohio.org](mailto:councilclerk@kent-ohio.org). Any request for auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.

**DRAFT ORDINANCE NO. 2021- 124**

**AN ORDINANCE AUTHORIZING A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF KENT AND THE OHIO PATROLMEN’S BENEVOLENT ASSOCIATION (OPBA), FOR THE PERIOD OF NOVEMBER 1, 2020 THROUGH OCTOBER 31, 2023, AND DECLARING AN EMERGENCY.**

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Kent, Portage County, Ohio, that:

**SECTION 1.** The Administration is hereby authorized to enter into a collective bargaining agreement in the form and upon the terms set forth in the tentative agreement between the City and the Ohio Patrolmen’s Benevolent Association (OPBA), for the period of November 1, 2020 through October 31, 2023, as is fully set forth in Exhibit "A", on file with the Clerk of Council.

**SECTION 2.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of this City, for which reason and other reasons manifest to this Council this ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediate after passage.

PASSED: \_\_\_\_\_  
Date

\_\_\_\_\_  
Jerry T. Fiala  
Mayor and President of Council

EFFECTIVE: \_\_\_\_\_  
Date

ATTEST: \_\_\_\_\_  
Amy Wilkens  
Clerk of Council

I, AMY WILKENS, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* \_\_\_\_\_, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
AMY WILKENS  
CLERK OF COUNCIL

**DRAFT ORDINANCE NO. 2021- 125**

**AN ORDINANCE AUTHORIZING A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF KENT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), OHIO COUNCIL 8, LOCAL 379, AFL-CIO, FOR THE PERIOD OF NOVEMBER 1, 2020 THROUGH OCTOBER 31, 2023, AND DECLARING AN EMERGENCY.**

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Kent, Portage County, Ohio, that:

**SECTION 1.** The Administration is hereby authorized to enter into a collective bargaining agreement in the form and upon the terms set forth in the tentative agreement between the City and the American Federation of State, County and Municipal Employees (AFSCME), Ohio Council 8, Local 379, AFL-CIO, for the period of November 1, 2020 through October 31, 2023, as is fully set forth in Exhibit "A", and on file with the Clerk of Council.

**SECTION 2.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 3.** That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of this City, for which reason and other reasons manifest to this Council this ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: \_\_\_\_\_  
Date

\_\_\_\_\_  
Jerry T. Fiala  
Mayor and President of Council

EFFECTIVE: \_\_\_\_\_  
Date

ATTEST: \_\_\_\_\_  
Amy Wilkens  
Clerk of Council

I, AMY WILKENS, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF ORDINANCE No. \_\_\_\_\_, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
AMY WILKENS  
CLERK OF COUNCIL



City of Kent  
Wednesday, December 1, 2021  
City Council Committee Meetings  
320 S. Depeyster Street, Kent, OH 44240

**AGENDA**

**Board of Control (Immediately Following Special Council Mtg. )**

**Council Committee Meetings (Immediately Following Board of Control)**

1. Call to Order
2. Committee of the Whole
  - 2.1. Boards and Commission Interviews (Amy Wilkens)
  - 2.2. Intergenerational Village Update (Dana Lawless Andrick)
3. Community Development
  - 3.1. Greenhouse Gas Inventory (Bridget Susel; Patti Long)
4. Streets Sidewalks and Utilities
  - 4.1. State ARPA Funding Application and Allocation (Jim Bowling)
5. Finance Committee
  - 5.1. City/Portage County Public Defender Contract Renewal (Hope Jones)
  - 5.2. 2022 City Operating Budget (Rhonda Hall)
  - 5.3. 2021 Budget Appropriation Amendments, Transfers and Advances (Rhonda Hall)
  - 5.4. Then and Now Purchase Orders (Rhonda Hall)
  - 5.5. City Surplus Property Trade In/Auction (Melanie Baker)
6. EXECUTIVE SESSION
  - 6.1. MOTION TO MOVE INTO EXECUTIVE SESSION to discuss Boards and Commission Appointments and the General Compensation Plan and Position Allocation.

## 7. Adjourn

### 7.1. Calendar and Pending List

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## TENTATIVE DECEMBER 2021 CALENDAR

Visit and subscribe to the online calendar at [www.kentohio.org/calendar.aspx](http://www.kentohio.org/calendar.aspx)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	1 6:50 pm Special Council Mtg 7 pm Council Comm. Mtgs	2	3	4
5	6 5:30 pm Sustainability Commission Mtg	7 3:00 pm ARB Mtg. 7:00 pm Planning Commission	8	9 4:00 pm Standing Rock Cemetery Brd.	10	11
12	13	14 5:30 pm Board of Health Meeting	15 7:30 pm Reg. Council Mtg	16 5:30 pm Parks & Recreation Mtg.	17	18
19	20 5 pm Civil Srv. Mtg.	21 7:00 pm Planning Commission Mtg	22	23	24 Christmas Holiday Offices Closed	25
26	27	28	29	30	31 New Year's Holiday Offices Closed	

### KENT CITY COUNCIL'S PENDING LIST

Administration	Month/Yr.	Motion Made by
Four Way Stop Signs Downtown; Study of pedestrian safety	4/14; 2/16	Shaffer Bish
Sustainability Comm.: Fending of Global Warning; report on climate change	7/14; 2/16; 8/21	Wallach; Shaffer Bish
Senior Advisory Committee	10/17	Ferrara; Sidoti
Conflict of Interest, Boards and Commission	12/19	Shaffer Bish
Unattended vehicles/idling cars	12/19	Wallach
Permit for partial parcel usage w/o purchase	1/21	Sidoti
Design Guidelines Reorganization	6/21	Sidoti
Review of Noise Ordinance Code and Recommendations	9/21	Ferrara

Council Committee	Month/Yr.	Motion Made by
Senior Housing- <b>Community Development</b>	6/17	Wallach
Sidewalk upkeep discussion- <b>Streets, Sidewalks &amp; Utilities</b>	9/19	Shaffer Bish
Parameters for low frequency noises-- <b>Health and Public Safety</b>	1/21	Wallach
Proactively addressing racism & diversity in Kent-- <b>Committee of Whole</b>	9/20	Wallach
Feral Cat Discussion- <b>Health and Public Safety</b>	5/21	Kuhar
City Flag Redesign- <b>Committee of the Whole</b>	8/21	Rosenberg
Council Employee Performance Review Process Revision- <b>Committee of Whole</b>	10/21	Turner

Updated & Posted November 24, 2021 Amy Wilkens | Clerk of Council | Kent City Council

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