



# CITY COUNCIL AGENDA

CITY OF KENT ■ 320 S. DEPEYSTER STREET ■ KENT, OHIO 44240 ■ 330-678-8007

## Wednesday, October 6, 2021

**5:50 P.M. PUBLIC HEARING;** *On September 20, 2021 and September 27, 2021 notice was given that the Kent City Council was conducting a Public Hearing to allow for public comment and questions regarding the City of Kent's application for a Designated Outdoor Refreshment Area Expansion.*

**6:00 P.M. DEMOCRACY DAY PUBLIC HEARING;** *On September 1, 2020, in accordance with Article XII, Section 12.05 of the Kent City Charter, notice was hereby given that the Kent City Council was conducting a Public Hearing to examine the impact on the City, state and nation of political influence resulting from campaign contributions by corporate entities.*

**BOARD OF CONTROL** (Immediately Following Democracy Day)

**COUNCIL COMMITTEE MEETING** (Immediately Following Board of Control)

**SPECIAL CITY COUNCIL MEETING IMMEDIATELY FOLLOWING** (Separate Agenda)

## COUNCIL COMMITTEE MEETING AGENDA

**Community Development Committee;** Chair Kuhar/ Vice-Chair Rosenberg

- Garage 108 Architecture Review Board Appeal (Susel)

**Health and Public Safety Committee;** Chair Amrhein/ Vice-Chair Sidoti

- Proposal to Consider Dispatch Services to Brimfield (Shearer)
- DORA Expansion (Wilke)

**Streets, Sidewalks & Utilities Committee;** Chair Sidoti/ Vice-chair Wallach

- Gougler and River Street Improvements (Bowling)
- Patio License Agreement at 257 N. Water Street (Bowling)
- Water Tower Easement (Jones)
- Ice Rink Update (Baker)

**Finance Committee;** Chair DeLeone/ Vice-Chair Wallach

- 2021 Budget Appropriations Amendment (Hall)
- Proposed New Non-School TIF's (Hall)
- Bond for City Hall (Hall)
- Depository Agreement (Hall)
- Work Force Development Grant (Siedel)

**ADJOURNMENT- Special Council Meeting to Follow**

*Any person who requires an auxiliary aid or service for effective communication or a modification of policies and procedures to participate in any City or City Council public meeting or event should contact the Clerk of Council at 330-676-7555 or councilclerk@kent-ohio.org. Any request for auxiliary aid or other accommodation should be made as soon as possible, but no later than forty-eight hours prior to the event.*

## TENTATIVE OCTOBER 2021 CALENDAR

Visit and subscribe to the online calendar at [www.kentohio.org/calendar.aspx](http://www.kentohio.org/calendar.aspx)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4 5:30 pm Sustainability Commission Mtg	5 3pm ARB Meeting 7pm Planning Commission Mtg	6 5:50 DORA Public Hearing 6:00 pm Dem. Day Council Comm. Mtg	7	8	9
10	11	12 5:30 pm Board of Health Meeting	13	14 4:00 pm Standing Rock Cemetery	15	16
17	18 5 pm Civil Srv Mtg. 7 pm BZA Mtg	19 7:00 pm Planning Commission Mtg	20 7:30 pm Reg. Council Mtg	21 5:30 pm Parks & Recreation Mtg.	22	23
24		26	27	28	29	30
31 Trick or Treat 3-5pm						

### KENT CITY COUNCIL'S PENDING LIST

Administration	Month/Yr.	Motion Made by
Four Way Stop Signs Downtown; Study of pedestrian safety	4/14; 2/16	Shaffer Bish
Sustainability Comm.: Fending of Global Warning; report on climate change	7/14; 2/16; 8/21	Wallach; Shaffer Bish
Senior Advisory Committee	10/17	Ferrara; Sidoti
Conflict of Interest, Boards and Commission	12/19	Shaffer Bish
Unattended vehicles/idling cars	12/19	Wallach
Permit for partial parcel usage w/o purchase	1/21	Sidoti
Design Guidelines Reorganization	6/21	Sidoti
Review of Noise Ordinance Code and Recommendations	9/21	Ferrara

  

Council Committee	Month/Yr.	Motion Made by
Senior Housing- Community Development	6/17	Wallach
Sidewalk upkeep discussion- Streets, Sidewalks & Utilities	9/19	Shaffer Bish
Parameters for low frequency noises-- Health and Public Safety	1/21	Wallach
Proactively addressing racism & diversity in Kent-- Committee of Whole	9/20	Wallach
Feral Cat Discussion- Health and Public Safety	5/21	Kuhar
City Flag Redesign- Committee of the Whole	8/21	Rosenberg

Updated & Posted October 1, 2021    Amy Wilkens | Clerk of Council | Kent City Council

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# CITY COUNCIL

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## **SPECIAL CITY COUNCIL MEETING**

October 6, 2021

Immediately Following Council Committee Meetings

### **AGENDA**

1. WELCOME/ROLL CALL (*Mayor Fiala*)
2. AUTHORIZATION OF DRAFT No. 2021- 102
3. LEGISLATION
  - 3.1 **Draft No. 2021-102** AN ORDINANCE EXTENDING THE AGREEMENTS OF THE CURRENT DESIGNATED DEPOSITORIES FOR THE CITY OF KENT, OHIO, AND DECLARING AN EMERGENCY (Authorized)
4. ADJOURNMENT

*Posted: October 1, 2021*

Amy Wilkens, Clerk of Council

Visit [www.kentohio.org](http://www.kentohio.org) for up to the minute Agenda Amendments

**DRAFT ORDINANCE NO. 2021-102**

**AN ORDINANCE EXTENDING THE AGREEMENTS OF THE CURRENT DESIGNATED DEPOSITORIES FOR THE CITY OF KENT, OHIO, AND DECLARING AN EMERGENCY.**

**WHEREAS**, JP Morgan Chase Bank, N.A., and The Huntington National Bank are currently the primary depositories of the active funds of the City; and

**WHEREAS**, the City designated the State Treasurer of Ohio's list of Designated Depositories, Hometown Bank, Pershing, LLC and National Financial Services as the designated secondary depositories of the active and interim funds of the City; and

**WHEREAS**, both the primary and secondary depositories were authorized pursuant Ordinance 2016-81 to hold City funds through September 16, 2021; and

**WHEREAS**, The Budget and Finance Director recommends that these depositories be authorized to hold City funds until December 16, 2021 in order for new depository applications to be reviewed for a new five-year term; and

**WHEREAS**, the City of Kent needs depositories to hold all funds and it is necessary to pass this measure as an emergency so the City can continue to operate for the health, safety, and welfare of its citizens.

**NOW, THEREFORE, BE IT ORDAINED** by the Council of the City of Kent, Portage County, Ohio, that:

**SECTION 1.** JP Morgan Chase Bank, N.A., and The Huntington National Bank be and they are hereby designated as primary depositories of the active and interim funds of the City of Kent, Ohio, for the period ending December 16, 2021

**SECTION 2.** That the State Treasurer of Ohio's list of Designated Depositories, Hometown Bank, Pershing, LLC and National Financial Services be and they are hereby designated as secondary depositories of the active and interim funds of the City of Kent, Ohio, for the period ending December 16, 2021.

**SECTION 3.** That the Director of Budget and Finance be and he hereby is authorized to deposit the active funds of the City of Kent in JP Morgan Chase Bank, N.A., and The Huntington National Bank; or the State Treasurer of Ohio's list of Designated Depositories, Hometown Bank, Pershing, LLC and National Financial Services upon receiving proper security for the repayment of said funds.

**SECTION 4.** That the Director of Budget and Finance be and he is hereby authorized to deposit the interim funds of the City of Kent in JP Morgan Chase Bank, N.A., and The Huntington National Bank; or the State Treasurer of Ohio's list of Designated Depositories, Hometown Bank, Pershing, LLC and National Financial Services upon receiving proper security for the repayment of said funds.

**SECTION 5.** That a certified copy of this Ordinance be delivered to JP Morgan Chase Bank, N.A., and The Huntington National Bank, and upon utilization of secondary depositories to any depository so selected (upon merit) from the State Treasurer of Ohio's list of Designated Depositories, Hometown Bank, Pershing, LLC and National Financial Services and to the Director of Budget and Finance of this City.

**SECTION 6.** That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council and that all deliberations of this Council, and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements of Section 121.22 of the Ohio Revised Code.

**SECTION 7.** That this ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health, safety and welfare of the residents of this City, for which reason and other reasons manifest to this Council this ordinance is hereby declared to be an emergency measure and shall take effect and be in force immediately after passage.

PASSED: \_\_\_\_\_  
Date

\_\_\_\_\_  
Jerry T. Fiala  
Mayor and President of Council

EFFECTIVE: \_\_\_\_\_  
Date

ATTEST: \_\_\_\_\_  
Amy Wilkens  
Clerk of Council

I, AMY WILKENS, CLERK OF COUNCIL FOR THE CITY OF KENT, COUNTY OF PORTAGE, AND STATE OF OHIO, AND IN WHOSE CUSTODY THE ORIGINAL FILES AND RECORDS OF SAID COUNCIL ARE REQUIRED TO BE KEPT BY THE LAWS OF THE STATE OF OHIO, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND EXACT COPY OF *ORDINANCE No.* \_\_\_\_\_, ADOPTED BY THE COUNCIL OF THE CITY OF KENT ON \_\_\_\_\_, 20\_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
AMY WILKENS  
CLERK OF COUNCIL