

# **KENT PARKS AND RECREATION**

**May 21, 2020 Board Packet**

**I. Call to Order**

**II. Roll Call**

**III. No Minutes from April**

**No Personal appearances**

**V. Correspondence**

**A. Incoming**

**B. Outgoing**

**VI. Staff Reports**

**A. Monthly Revenue**

**B. Monthly Expenditure**

**C. Parks Report**

**D. Recreation Report**

**E. Director Report**

**1. Budget Reductions**

**2. Closed Facilities**

**3. Opening Facilities and Programs**

**4. City Council Information**